

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SLNo.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAREER GUIDE ACADEMY DIYAGANJ RAMPUR ARARIA BR
2	AFFILIATION NO.(IF APPLICABLE)	330606
3	SCHOOL CODE(IF APPLICABLE)	65598
4	COMPLETE ADDRESS WITH PINCODE	CAREER GUIDE ACADEMY, DIYAGANJ RAMPUR, KODARKATTI, ARARIA, - 854325
5	PRINCIPAL NAME	SUFIYAN AHMAD
6	PRINCIPAL QUALIFICATION	PG
7	SCHOOL EMAIL ID	cga.araria@gmail.com
8	CONTACT DETAILS (LANDLINE / MOBILE)	8521405005

B: DOCUMENTS AND INFORMATION:

SLNo.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.smcga.com/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	http://www.smcga.com/pdf/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.smcga.com/pdf/StateGovtNOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	http://www.smcga.com/pdf/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.smcga.com/pdf/buildingsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.smcga.com/pdf/firesafety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.smcga.com/pdf/SelfCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.smcga.com/pdf/watersafety.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.smcga.com/pdf/2026/Academic-Fee-Structure-2026-27.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.smcga.com/pdf/2026/CALENDER-2026-2027.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.smcga.com/pdf/2026/Managing-Committi-2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.smcga.com/pdf/PARENTSTEACHERSCOMMITTEE.pdf
5	LAST THREE-YEAR RESULT OF THE 10 TH BOARD EXAMINATION AS PER APPLICABILITY	http://www.smcga.com/pdf/CLASS10RESULT2023.pdf
5	LAST THREE-YEAR RESULT OF THE 12 TH BOARD EXAMINATION AS PER APPLICABILITY	http://www.smcga.com/pdf/CLASS12RESULT2023.pdf
5	OUR TEACHERS	http://www.smcga.com/pdf/2026/Our-Teachers-2025-26.pdf
5	TRANSFER CERTIFICATE FORMAT	http://www.smcga.com/pdf/2026/Transfer-Certificate-Format-2025-26.pdf

D: STAFF(TEACHING):

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	SUFIYAN AHMAD
2	TOTAL NO. OF TEACHERS	40
	PGT	15
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SAMAR FATIMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MOHAN V, , SHAMPA KUMARI AND SHASHI KUMARI

RESULT CLASS:X

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	119	112	94.11	VERY GOOD

RESULTCLASS:XII

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	28	23	82.14	VERY GOOD

E:SCHOOL INFRASTRUCTURE:

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO.AND SIZE OF THE CLASS ROOMS(IN SQ MTR)	32 & 500
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	07
6	NO.OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=i_3JAdZO6tE